## **User Manual for Profiling & Application**

### Step 1:

Candidate has to login through below Page (Registered candidate)

## https://iforms.mponline.gov.in/Profile/Login

|  |  | G2G Login   |
|--|--|---|
| f Forms  |  | Sign In   |
| Powered by MPOnline Limited  |  | Enter Username and Password<br>and won't take longer than a couple of seconds |
| Process to fill Application Form   | अतेरन फार्म शहने की मकिसा  | Username  |
| Step 1: To create new account, click on link given on right side   | जायदन परास सरने परा अप्रत्या.<br>चरण 1: नया खाता बनाने के लिए, दाईं ओर दिए गए लिंक पर क्लिक करें   |   |
| 'Not registered ? Create account.'   | ' <u>Not registered ? Create account.'</u>   | Password  |
| registration page.   | चरण 2: जिंद पंजायरण पंज पर जपना यूजरतन एय पासपड बनाए।<br>चरण 3: लॉगिन करने के बाद जब आप होम पेज पर आते हैं, तो व्यक्तिगत                         |   |
| Step 3: After login when you land up on Home Page, to create   | विवरण, योग्यता, अनुभव विवरण, अन्य विवरण के साथ अपना पूर्ण प्रोफ़ाइल बनाने  |   |
| your full profile with personal details, qualifications, experience<br>details, enclosures, etc. click on 'Profile Section' link | क लिए<br>'पोफाइल भरें' लिंक पर क्लिक करें।   | Captcha   |
| Step 4: After creating profile, click on ' <u>Running Application</u>  | <b>चरण 4:</b> प्रोफाइल बनाने के बाद, आवेदन फॉर्म भरने हेतु ' <u>आवेदन पत्र भरें</u> ' लिंक   | 7F4FD6 Captcha  |
| Forms' link to fill application form, and click on payment button  | पर क्लिक करें और शुल्क का भुगतान करने के लिए भुगतान बटन पर क्लिक करें।<br>जन्म है। आवेटन के अपनान या दालिकेन स्वीट प्राप्त करने देन दोप्र पेन पर |   |
| Step 5: For the payment of unpaid applications or print  | भरेल उ. जावदन के नुमातन या द्वादाकट रसाद प्राया करने हुए हान पज पर<br>' <u>भरे हुए आवेदन / रसीद</u> ' लिंक पर क्लिक करें।                        |   |
| duplicate receipt, click on 'My Filled Applications / Receipt' link  |  | Login   |
| on Home Page.  | <u>ग्राहक सवा</u> (सुबह 08:30 बज - शाम 08:30 बज):-<br>तकनीकी समस्या हेत - एमप्रीऑनलाइन कार्यालय 0755-6720200                                     |   |
| Customer Care (08:30 AM - 08:30 PM):-  |  | Not registered ? Create account.  |
| for technical problem - MPOnline Office 0755-6720200   |  | Forgot profile username? Click to know  |
|  |  | Forgot profile password? Click to reset                                       |

Candidate has to make registration through below Page by creating id & password (Only for new Registration). Screen will be looked as below:

## https://iforms.mponline.gov.in/Profile/Registration

| Applicant Profile Registration                           |   |   |                                    |
|--|---|---|------------------------------------|
| * marked fields are mandatory.                           |   |   |                                    |
| Personal Details   |   |   |                                    |
| Applicant's First Name* (Don't write Mr./ Mrs./<br>Miss) |   | Applicant's Last Name                           |                                    |
| Father's Name* (Don't write Mr.)                         |   | Mother's Name* (Don't write Mrs.)               |                                    |
| Date of Birth (dd/mm/yyyy)*                              |   | Gender*   | ⊖ Male ⊖ Female                    |
|  | (As per class 10th mark sheet or birth certificate) |   |                                    |
| Category*  | ) अनारद्वित (UR)                                    | ) अनारक्षित (UR-EWS)                            | 🔿 अनुसूचित जाति (SC)               |
|  | 🔾 अनुसूचित जनजाति (ST)                              | 🔾 अन्य पिछड़ा वर्ग - क्रीमीलेयर को छोड़कर (OBC) |                                    |
| Mobile No*   |   | Email*  |                                    |
|  | (Please enter your mobile and email to get passw    | ord.)   |                                    |
| Login Details  |   |   |                                    |
| Username*  |   |   |                                    |
| Password*  |   | Confirm password*                               |                                    |
| (Note:- Password requires at least 1 lowercase           | letter, 1 uppercase letter, 1 number, 1 special     | character, but cannot contain whitespace and mu | st be at least 8 characters long.) |
|  | 5CD8FB Capter                                       | a Submit  |                                    |
|  |   |   |                                    |

## Below Screen will be appeared after successfully Logged IN:

| elcome to Profile Dashboard |                                       |                                  |                          |
|-----------------------------|---------------------------------------|----------------------------------|--------------------------|
| Profile Section             | Running Applications Forms            | My Filled Applications / Receipt | Email Alert Registration |
| Compare Education Details   | Check Application Eligibility Details | <b>Q</b> Change Password         |                          |

## Step 2:

Complete Profile section by filling below details as per the post candidate is applying for: - (Screen will be looked as below).

- 1. Personal Details
- 2. Contact Details
- 3. Qualification Details
- 4. Enclosed Documents

| Powered by MPOnline Limited  |   |  |   |                                      |
|--|---|--|---|--------------------------------------|
| ersonal Details  |   |  |   |                                      |
| O PERSONAL DETAILS   | ls 🕏 qualification details 🔌 enclosed   | Document 🕒 print receipt   |   |                                      |
| marked fields are mandatory.   |   |  |   |                                      |
| ersonal Details  |   |  |   |                                      |
| Applicant's First Name* (Don't   | Applicant's Middle Name   |  | Applicant's Last Name*  | LN                                   |
| write Mr./ Mrs./ Miss)   |   |  |   |                                      |
| write Mr./ Mrs./ Miss)<br>Applicant's Full Name (in hindi) (Don't write श्री /<br>श्रीमती / कुमारी)  | Applicant's Hindi Full Name (unicode/mangal)  | Gender*  | ● Male ⊖ Fer  | male                                 |
| write Mr./ Mrs./ Miss)<br>Applicant's Full Name (in hindi) (Don't write श्री /<br>श्रीमती / कुमारी)<br>Father's Name <sup>*</sup> (Don't write Mr.)  | Applicant's Hindi Full Name (unicode/mangal)<br>TEST  | Gender*<br>Mother's Name* (Don't write Mrs.  | Male () Fer     TEST  | male                                 |
| write Mr./ Mrs./ Miss)<br>Applicant's Full Name (in hindi) (Don't write औ /<br>श्रीमती / कुमारी)<br>Father's Name* (Don't write Mr.)<br>Date of Birth (dd/mm/yyyy)*(As per class 10th<br>mark sheet or birth certificate)                                    | Applicant's Hindi Full Name (unicode/mangal)<br>TEST<br>13/07/1984  | Gender*<br>Mother's Name* (Don't write Mrs.<br>Domicile State*   | <ul> <li>Male O Fer</li> <li>TEST</li> <li>Madhya Pri</li> </ul>  | adesh                                |
| vrite Mr./ Mrs./ Miss)<br>Applicant's Full Name (in hindi) (Don't write श्री /<br>श्रीमती / कुमारी)<br>Father's Name" (Don't write Mr.)<br>Date of Birth (dd/mm/yyyy)*(As per class 10th<br>mark sheet or birth certificate)<br>Category*                    | Applicant's Hindi Full Name (unicode/mangal)<br>TEST<br>13/07/1984<br>• अनारक्षित (UR) O अन्य पिछड़ा वर्ग - क्रीमीतेयर को छं                              | Gender*<br>Mother's Name* (Don't write Mrs.<br>Domicile State*<br>गेइकर (OBC) ও সনার্যম্বির (UR-EWS)                             | <ul> <li>Male ○ Fer</li> <li>TEST</li> <li>Madhya Pri</li> <li>अनुसुवित जाति (SC) ○ अः</li> </ul>                   | male<br>adesh<br>नुसुचित जनजाति (ST) |
| write Mr./ Mrs./ Miss)<br>Applicant's Full Name (in hindi) (Don't write श्री /<br>श्रीमती / कुमारी)<br>Father's Name" (Don't write Mr.)<br>Date of Birth (dd/mm/yyyy)"(As per class 10th<br>mark sheet or birth certificate)<br>Category*<br>Primitive Tribe | Applicant's Hindi Full Name (unicode/mangal)<br>TEST<br>13/07/1984<br>• अनारक्षित (UR) O अन्य पिछड़ा वर्ग - क्रीमीलेपर को छं<br>े बैगा सहरिया भारिया अन्य | Gender*<br>Mother's Name* (Don't write Mrs.<br>Domicile State*<br>गेड्कर (OBC) _ अनारक्षित (UR-EWS)<br>Primitive Tribe District* | <ul> <li>Male () Fer</li> <li>TEST</li> <li>Madhya Pra</li> <li>अनुस्चित जाति (SC) () अन</li> <li>Select</li> </ul> | male<br>adesh<br>নুমূযিন जनजाति (ST) |

## Step 3:

Once Profile is successfully created, Candidate can check their eligibility for the post applying by clicking on "Check Application Eligibility Details" so candidate can update their details accordingly...

| elcome to Profile Dashboa | rd                                    |                                  |                          |
|---------------------------|---------------------------------------|----------------------------------|--------------------------|
| Profile Section           | Running Applications Forms            | My Filled Applications / Receipt | Email Alert Registration |
| Compare Education Details | Check Application Eligibility Details | <b>Q</b> Change Password         |                          |
|                           |                                       |                                  |                          |

## Step 4:

a). Once Profile is successfully created, kindly go through link "RunningApplication forms" for applying the application (Screen will be looked as below).

| Profile Section           | Running Applications Forms            | My Filled Applications / Receipt | Email Alert Registration |
|---------------------------|---------------------------------------|----------------------------------|--------------------------|
| Compare Education Details | Check Application Eligibility Details | <b>Q</b> Change Password         |                          |

b). kindly choose the department and click on respective link "Apply" for application in Recruitment:

| MPIDC          | Madhya Pradesh Industrial Development Corporation                        |   |                    |            |            |       |
|----------------|--|---|--------------------|------------|------------|-------|
|                |  | PulaBook  | Application Form   | 06/04/2023 | 31/05/2023 | Apply |
| 90             | Recruitment For The Post Of Manager - No.01/2023/                        | La Corrigendum  | Pay Unpaid/Receipt | 06/04/2023 | 31/05/2023 | Apply |
|                |  | Notification  | Edit/Rectification | 03/05/2023 | 01/06/2023 | Apply |
|                |  | & RuleBook  | Application Form   | 06/04/2023 | 31/05/2023 | Apply |
| 91             | Recruitment For The Post Of Junior Engineer - No.02/2023/                | 🕹 Corrigendum   | Pay Unpaid/Receipt | 06/04/2023 | 31/05/2023 | Apply |
|                |  | Notification  | Edit/Rectification | 03/05/2023 | 01/06/2023 | Apply |
|                |  | & RuleBook  | Application Form   | 03/05/2023 | 10/06/2023 | Apply |
| 99             | Recruitment Of The Post Of Assistant Engineer (Civil)                    | Corrigendum Notification                              | Pay Unpaid/Receipt | 03/05/2023 | 10/06/2023 | Apply |
| <b>6000</b>    | Madhya Pradesh Metro Rail Corporation Limited                            |   |                    |            |            |       |
|                | RECRUITMENT NOTIFICATION FOR VARIOUS POSTS ON CONTRACTUAL - Advt. No     | & RuleBook  | Application Form   | 02/05/2023 | 28/05/2023 | Apply |
| 95             | 1719/HRD/MPMRCL-29/2023  | <ul> <li>Corrigendum</li> <li>Notification</li> </ul> | Pay Unpaid/Receipt | 02/05/2023 | 28/05/2023 | Apply |
|                | DECRUITMENT NOTIFICATION FOR VARIOUS POSTS ON DESULTATION OF FUEL OWNERS | 📥 RuleBook  | Application Form   | 02/05/2023 | 28/05/2023 | Apply |
| 96             | AdvtNo1720/HRD/MPMRCL-30/2023  | <ul> <li>Corrigendum</li> <li>Notification</li> </ul> | Pay Unpaid/Receipt | 02/05/2023 | 28/05/2023 | Apply |
| and the second | MADHYA PRADESH STATE ELECTRONICS DEVELOPMENT CORPORATION LTD.            |   |                    |            |            |       |
|                |  | 📥 RuleBook  | Application Form   | 25/04/2023 | 20/05/2023 | Apply |
| 97             | Advertisement for Internship Program                                     | <ul> <li>Corrigendum</li> <li>Notification</li> </ul> | Pay Unpaid/Receipt | 25/04/2023 | 20/05/2023 | Apply |
| 0              | Nandkumar Singh Chouhan Government Medical College, Khandwa              |   |                    |            |            |       |

c). After Clicking on link "**Apply**" for particular post, Kindly click on link "**Next**" after verifying all details appearing on Screen as below.

| MPS OC           |  |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
|------------------|--|---------------------|---------------------------|--------------|--|----------------|---|----------------|-------------------|----------------------|------|-----------|---------|
| Advertisen       | nent for Inte                                      | rnship Prog         | ram                       |              |  |                |   |                |                   |                      |      |           |         |
| Personal Deta    | ails   |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
| Profile Id       |  |                     |                           | 10642210     | 02931                                    | Applicant's Fi | irst Name                               |                |                   | FN LN /              |      |           |         |
| Father's Name    |  |                     |                           | TEST         |  | Mother's Name  |   |                | TEST              |                      |      | 0.        |         |
| Date of Birth (o | Date of Birth (dd/mm/yyyy)(As per o<br>ertificate) |                     | k sheet or birth          | 1 13/07/1984 |  | Date as on 2   | ate as on 20/05/2023 (Minimum 18 Years) |                | 38 Years 10 Month | ns 7 Days            | 5    | VK        |         |
| Gender           |  |                     |                           | पुरूष (M)    |  | Category       |   | अनारक्षित (UR) |                   |                      | .)   |           |         |
| Domicile State   |  |                     |                           | Madhya Pr    | radesh                                   |                |   |                |                   |                      |      | 6         |         |
| Marital Status   | 5  |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
| Are you marrie   | d?   |                     |                           |              |  | नहीं(          | No) S                                   | Spouse Na      | me                |                      |      |           |         |
| Date of marria   | ge if the applicant                                | is married (dd/mn   | n/yyyy)                   |              |  |                | Number of surviving children            |                |                   |                      |      |           |         |
| Date of Birth of | f Last Child (dd/mr                                | m/уууу)             |                           |              | Is Your Last Child Birth Twins/Multiple? |                |   |                | न                 | हीं(No)              |      |           |         |
| Handicapped      | Details  |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
| Are you a hand   | licapped (Minimum                                  | 40 percent)         |                           |              |  |                | नहीं(N                                  | lo)            | If yes            | , type of disability |      |           |         |
| If the applicant | t is locomotor disal                               | oled, its type      |                           |              |  |                | 5                                       |                |                   |                      |      |           |         |
| Contact Detai    | ils  |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
| Present Addr     | ess  |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
| Address          |  | test test           |                           |              |  |                |   |                |                   |                      |      |           |         |
| State            |  | PUNJAB              |                           | Dis          | trict                                    | F              | EROZEPUR                                |                |                   | Pin Code             |      | 152002    |         |
| Permanent A      | ddress   |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
| Address          |  | test test           |                           |              |  |                |   |                |                   |                      |      |           |         |
| State            |  | PUNJAB              |                           | Dis          | trict                                    | F              | EROZEPUR                                |                |                   | Pin Code             |      | 152002    |         |
| Mobile No        |  | XXXXXX9999          |                           | Em           | ail                                      | Х              | XXXX@gmail.                             | .com           |                   |                      |      |           |         |
| Qualification    | Details  |                     |                           |              |  |                |   |                |                   |                      |      |           |         |
| Qualification    | Deced 5  |                     | 0.11. 1                   | Course       | Pass                                     | Universi       | ity / Board                             | Roll           | Course            | Obtained             | Tota | al        | Percent |
| Qualification    | Passed Exam N                                      | ame                 | Subject                   | Туре         | Year                                     | Name           |   | No.            | System            | Marks/Points         | Mar  | ks/Points | %       |
| HSC              | 10th (High Schoo                                   | ol Certificate)     | General - All<br>Subjects | Full Time    | 2002                                     | PSEB           |   | 11111          | MARKS             | 400                  | 500  |           | 80.00   |
| HSSC             | 11th / 12th (High<br>School Certificate            | ner Secondary<br>2) | Arts                      | Full Time    | 2004                                     | PSEB           |   | 2222           | MARKS             | 250                  | 300  |           | 80.03   |

d). After Clicking on link "Next", Kindly Fill the all require fields and upload documents in "Application Form" as shown on below Screen and "Submit".

| rost couc  |  |   |   |  |   |   |  |  |  |                          |
|--|--|---|---|--|---|---|--|--|--|--------------------------|
|  | Junior Engineer  |   |   |  |   |   |  |  |  |                          |
| P01  |  | BE - Bach<br>PPT - Pre p  | BE -<br>HSSC<br>velor of Engine<br>volytechnic Exa  | - Bachelor of E<br>C AND HSC AN<br>evering Civil Eng<br>am Civil Engin<br>DPCV - | ngineering Civil Eng<br>OR<br>ID BTech - Bachelor<br>OR<br>ineering AND HSC A<br>OR<br>eering AND HSC AN<br>OR<br>Diploma in Civil En | ineering AND<br>of Technology<br>AND PPT - Pre<br>ID BTech - Bac<br>gineering AND | HSC AND HSSC<br>Civil Engineering<br>polytechnic Exam Ci<br>helor of Technology (<br>HSC | vil Engineering<br>Livil Engineerin  | 9  | 0                        |
| kamination Centers   |  |   |   |  |   |   |  |  |  |                          |
| xam Center*  |  |   |   | τ.   |   |   |  |  |  |                          |
|  |  | Select Center   | er 1  | ·56  | lect Center 2   | ×   | Select Center 3  | ~  | Select Center 4  |                          |
| laxation Details   |  |   |   |  |   |   |  |  |  |                          |
| re You Serving Employee<br>orporation/Board Or Sim<br>egular Employee? (Only   | e Of State Or It'S<br>nilar Entities As A<br>For MP Domicile)*           | ONO OYES  |   |  | Are You Work<br>MPIDC? (Only  | king As Contrad<br>y For MP Domi  | ctual Employee in<br>cile)*  | ONO OYE  | S  |                          |
| ra vou Ex-Sarvicamon C   | 111 D/O L E 110  |   |   |  |   |   |  |  |  |                          |
| omicile)*  | andidate?(Only For MP  | ONO OYES  |   |  |   |   |  |  |  |                          |
| igibility Details  | andidate?(Only For MP  | ONO OYES  |   |  |   |   |  |  |  |                          |
| igibility Details  | andidate?(Uniy For MP  | ONO OYES  |   |  | v   |   |  |  |  |                          |
| igibility Details  | andidate?(Only For MP  | ONO OYES  |   |  | ~   |   |  |  |  |                          |
| igibility Details<br>Qualification*<br>Ctachments  | andidate?(Only For MP  | ONO OYESSelect  | No file chosen  |  | v<br>12th (HSSC)  | ) Marksheet   |  | Choose   | File No file chosen  |                          |
| igibility Details<br>ualification*<br>tachments<br>Oth (HSC) Marksheet*  | andidate?(Only For MP  | ONO OYESSelect Choose File  | No file chosen<br>mit 200KB & o   | 1<br>anly 1PG forma  | v<br>12th (HSSC)  | ) Marksheet   |  | Choose   | File No file chosen  | 1PG format               |
| igibility Details<br>ualification*<br>tachments<br>Oth (HSC) Marksheet*  | andidate?(Only For MP  | ONO OYESSelect Choose File I Maximum size lir allowed   | No file chosen<br>mit 200KB & o   | 1<br>only JPG forma  | 12th (HSSC)   | ) Marksheet   |  | Choose<br>Maximum<br>allowed   | File No file chosen<br>size limit 200KB & only   | JPG format               |
| igibility Details<br>Qualification*<br>(tachments<br>Oth (HSC) Marksheet*  | Certificate/Marksheet*   | ONO OYESSelect Choose File I Maximum size lin allowed Choose File I   | No file chosen<br>mit 200KB & o<br>No file chosen   | n<br>Donly JPG forma   | v<br>12th (HSSC)<br>t<br>Photo Identi   | ) Marksheet<br>ty & Address F   | Proof Document*  | Choose<br>Maximum<br>allowed<br>Choose   | File No file chosen<br>size limit 200KB & only<br>File No file chosen  | JPG format               |
| igibility Details igibility Details iualification* itachments Oth (HSC) Marksheet* II Essential Qualification  | Certificate/Marksheet*   | ONO OYESSelect Choose File I Maximum size lir allowed Choose File I Maximum size lir allowed  | No file chosen<br>mit 200KB & o<br>No file chosen<br>mit 1.5MB & o                                    | n<br>only JPG forma<br>n<br>only PDF forma                                       | 12th (HSSC)     Photo Identii t   | ) Marksheet<br>ty & Address F   | Proof Document*  | Choose<br>Maximum<br>allowed<br>Choose<br>Maximum<br>allowed                                 | File No file chosen<br>size limit 200KB & only<br>File No file chosen<br>size limit 1.5MB & only I   | JPG format               |
| igibility Details<br>igibility Details<br>ualification*<br>tachments<br>Oth (HSC) Marksheet*<br>II Essential Qualification<br>ertificate Of Serving Emp  | Certificate/Marksheet*   | ONO OYESSelect Choose File Maximum size lir allowed Choose File Maximum size lir allowed Choose File Choose File                    | No file chosen<br>mit 200KB & o<br>No file chosen<br>mit 1.5MB & o<br>No file chosen                  | n<br>only JPG forma<br>n<br>only PDF forma                                       |   | ) Marksheet<br>ty & Address F   | Proof Document*  | Choose<br>Maximum<br>allowed<br>Choose<br>Maximum<br>allowed                                 | File No file chosen<br>size limit 200KB & only<br>File No file chosen<br>size limit 1.5MB & only I<br>File No file chosen                              | JPG format               |
| gibility Details<br>gibility Details<br>ualification*<br>tachments<br>Oth (HSC) Marksheet*<br>II Essential Qualification<br>ertificate Of Serving Emp<br>orporation/Board Or Sim<br>egular Employee* | Certificate/Marksheet*<br>ployee Of State Or It'S<br>nilar Entities As A | ONO OYESSelect Choose File I Maximum size lir allowed Choose File I Maximum size lir allowed Choose File I Maximum size lir allowed | No file chosen<br>mit 200KB & o<br>No file chosen<br>mit 1.5MB & o<br>No file chosen<br>mit 200KB & o | n<br>only JPG forma<br>n<br>only PDF forma<br>n<br>only JPG forma                | 12th (HSSC) t Photo Identi t Certificate C in MPIDC* t  | ) Marksheet<br>ty & Address F<br>)f Working As (                                  | Proof Document*<br>Contractual Employee  | Choose<br>Maximum<br>allowed<br>Choose<br>Maximum<br>allowed<br>Choose<br>Maximum            | File No file chosen<br>size limit 200KB & only<br>File No file chosen<br>size limit 1.5MB & only l<br>File No file chosen<br>size limit 1.5MB & only l | JPG format<br>PDF format |
| gibility Details<br>gibility Details<br>ualification*<br>tachments<br>Oth (HSC) Marksheet*<br>Il Essential Qualification<br>ertificate Of Serving Emp<br>orporation/Board Or Sim<br>egular Employee* | Certificate/Marksheet*<br>ployee Of State Or It'S<br>nilar Entities As A | ONO OYESSelect Choose File I Maximum size lir allowed Choose File I Maximum size lir allowed Choose File I Maximum size lir allowed | No file chosen<br>mit 200KB & o<br>No file chosen<br>mit 1.5MB & o<br>No file chosen<br>mit 200KB & o | n<br>only JPG forma<br>n<br>only PDF forma<br>n<br>only JPG forma                | 12th (HSSC) t Photo Identi t Certificate C in MPIDC* t  | ) Marksheet<br>ty & Address F<br>)f Working As (                                  | Proof Document*  | Choose<br>Maximum<br>allowed<br>Choose<br>Maximum<br>allowed<br>Choose<br>Maximum<br>allowed | File No file chosen<br>Size limit 200KB & only<br>File No file chosen<br>Size limit 1.5MB & only I<br>File No file chosen<br>Size limit 1.5MB & only I | JPG format<br>PDF format |

Fields will be shown as per the advertisement publish by respective Department.

Submit 🐔 🛛 Back 📢

# e). After Submitting the Application, Candidate will have to make payment successfully by clicking on link "**Payment**". (Screen will be looked as below):

| Personal Deta                    | ails                                      |                     |                           |                |                   |                    |               |               | •                     |                                    |                 | Photo Sig   | gnature      |
|----------------------------------|---|---------------------|---------------------------|----------------|-------------------|--------------------|---------------|---------------|-----------------------|------------------------------------|-----------------|-------------|--------------|
| Profile Id                       |   |                     |                           | 1064           | 221002931         | Applic             | ant's Name    | C             | FN LN /               |                                    |                 |             |              |
| Father's Name                    |   |                     |                           | TEST           |                   | Mothe              | er's Name     | $\mathcal{D}$ | TEST                  |                                    |                 | 5           |              |
| Date of Birth (o<br>certificate) | dd/mm/yyyy)(As po                         | er class 10th       | mark sheet or birtl       | 13/0           | 7/1994            | Date               | as on 01/01/. | 2023          | 28 Years              | s 5 Months 19 Days                 |                 | VK          |              |
| Gender                           |   |                     |                           | पुरूष          | (M)               | Categ              | ory           |               | अनारक्षित             | (UR)                               |                 | 2           |              |
| Domicile State                   |   |                     |                           | Madh           | ya Pradesh        | -                  |               |               |                       |                                    |                 |             |              |
| Marital Status                   | s   |                     |                           |                | 1                 | $\mathbf{\Lambda}$ |               |               |                       |                                    |                 |             |              |
| Are you marrie                   | d?  |                     |                           |                |                   |                    | नहीं(         | No)           | Spouse Nar            | ne                                 |                 |             |              |
| Date of marria                   | ge if the applicant i                     | s married (de       | d/mm/yyyy)                |                | $\langle \rangle$ |                    |               |               | Number of             | surviving children                 |                 |             |              |
| Date of Birth of                 | f Last Child (dd/mn                       | n/yyyy)             |                           |                |                   |                    |               |               | क्या अंतिम बच्चे      | वे जुड़वा हैं?                     |                 | नह          | Ĩ(No)        |
| Handicapped                      | Details                                   |                     |                           | $ \wedge $     | -                 |                    |               |               |                       |                                    |                 |             |              |
| Are you a hand                   | licapped (Minimum                         | 40 percent)         | _ <u> </u>                | 2              | •                 |                    | 7             | ाहीं(No)      | If y                  | ves, type of disability            |                 |             |              |
| If the applicant                 | t is locomotor disab                      | led, its type       | $\sim$                    |                |                   |                    | -             |               |                       |                                    |                 |             |              |
| Contact Detai                    | ils                                       |                     |                           | n              |                   |                    |               |               |                       |                                    |                 |             |              |
| Present Addre                    | ess                                       |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Address                          |   | test test           |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| State                            |   | PUNJAB              |                           |                | District          |                    | FEROZEPUI     | 2             |                       | Pin Code                           | 23              | 52002       |              |
|                                  |   |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Permanent A                      | ddress                                    |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Address                          |   | test test           |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| State                            |   | PUNJAB              | 0                         |                | District          |                    | FEROZEPUE     | 2             |                       | Pin Code                           | 1               | 52002       |              |
| Mobile No                        |   | XXXXXX999           | 19                        |                | Email             |                    | XXXXX@gn      | nail.com      |                       |                                    |                 |             |              |
| Qualification                    | Details                                   |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Qualification                    | Passed Exam Na                            | ame                 | Subject                   | Course<br>Type | Pass<br>Year      | Universit<br>Name  | y / Board     | Roll<br>No.   | Course<br>System      | Obtained<br>Marks/Points           | Total<br>Marks/ | Points      | Percent<br>% |
| HSC                              | 10th (High Schoo<br>Certificate)          |                     | General - All<br>Subjects | Full Time      | 2016              | sdsfsf             |               | 34343         | CGPA                  | 1000                               | 1200            |             | 80.00        |
| Diploma                          | DPCV - Diploma in<br>Engineering          | n Civil             | fdfdf                     | Full Time      | 2019              | sdsdfsd            |               | 3434          | MARKS                 | 1200                               | 1400            |             | 90.00        |
|                                  |   |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Examination (                    | Centers                                   |                     |                           |                |                   |                    |               | GWALTOR       |                       | TNA                                |                 |             |              |
| Payment Deta                     | ails                                      |                     |                           |                |                   |                    | TIDITOTICE    | ionneion      | STOSJALL HON          | 510702                             |                 |             |              |
| Application No.                  |   |                     |                           |                |                   |                    | 9123000097    | 76            |                       |                                    |                 |             |              |
| Payment Statu                    | 5   |                     |                           |                |                   |                    | Unpaid        |               |                       |                                    |                 |             |              |
| MPOnline GST                     | No. (GSTIN)                               |                     |                           |                |                   |                    | 23AAECM75     | 39B1ZQ        | Exam Fe               | e                                  |                 |             | ₹ 0          |
| Department Fe                    | e   |                     |                           |                |                   |                    | ₹ 0           |               | GST (Exc              | lusive)                            |                 |             | ₹ 91.8       |
| Portal Fee                       |   |                     |                           |                |                   |                    | ₹ 510         |               | Total Fee             |                                    |                 |             | ₹<br>601.8   |
| Post Details                     |   |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
|                                  |   |                     |                           |                |                   |                    | Post Code     |               | Post                  | Гуре                               | Post Name       |             |              |
| Selected Post/I                  | Preference                                |                     |                           |                |                   |                    | P01           |               | Direct                |                                    | Junior Engine   | er          |              |
|                                  |   |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Relaxation De                    | etails                                    |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Are You Servin<br>Employee? (Or  | g Employee Of Stat<br>Ily For MP Domicile | te Or It'S Cor<br>) | rporation/Board Or        | Similar Entiti | ies As A Regu     | lar                | NO            |               | Are You Y<br>For MP D | Working As Contractua<br>Iomicile) | I Employee in M | IPIDC? (Onl | y NO         |
| Are you Ex-Ser                   | vicemen Candidate                         | ?(Only For M        | IP Domicile)              |                |                   |                    | NO            |               |                       |                                    |                 |             |              |
| Eligibility Det                  | ails                                      |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| Qualification                    |   |                     |                           |                |                   |                    | B.E. IN CIVI  | IL<br>NG      |                       |                                    |                 |             |              |
|                                  |   |                     |                           |                |                   |                    | ENGINEERI     | 10            |                       |                                    |                 |             |              |
| Attachments                      |   |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| 10th (HSC) Ma                    | rksheet                                   |                     |                           |                |                   |                    |               |               |                       |                                    |                 | View        |              |
| 12th (HSSC) M                    | larksheet                                 |                     |                           |                |                   |                    |               |               |                       |                                    |                 | View        |              |
| All Essential Qu                 | ualification Certifica                    | te/Markshee         | t                         |                |                   |                    |               |               |                       |                                    |                 | View        |              |
| Photo Identity                   | & Address Proof Do                        | ocument             |                           |                |                   |                    |               |               |                       |                                    |                 | View        |              |
| Declaration                      |   |                     |                           |                |                   |                    |               |               |                       |                                    |                 |             |              |
| I hereby declar                  | re that in the event                      | of informativ       | on being found to b       | e untrue mi    | application       | an he cancoll      | ed and legal  | action can    | he taken adain        | st me                              |                 |             |              |
| - neresy decidi                  | - intern the event                        |                     |                           | = and dey my   | _pproduoil C      | an ee concell      | and legal (   | - suon sun    | sanch uguni           |                                    |                 |             |              |

f). After Successful payment, Candidate can check their Payment status,
 Application Receipt & Number of Application filled through link "My Filled
 Applications /Receipt" available on "Logged In page. (Screen).

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|  |                                       |                                  |                          |